

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

VOL 1202 PAGE 318

KNOW ALL MEN BY THESE PRESENTS, that I, Annie Mae Gilstrap Quinn Culbertson

in consideration of One (\$1.00) Dollars, With Love and Affection the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jimmy A. Quinn, Sr., Hazel Quinn Cameron, William Ray Quinn, Ruby Kathleen Quinn Hunt, Joseph Lee Quinn, Sarah Louise Quinn Kuehne, and Johnny Quinn, Their Heirs and Assigns,

ALL OF MY UNDIVIDED, RIGHT, TITLE, AND INTEREST OF ANY NATURE AND KIND WHATSOEVER, WITH THE IMPROVEMENTS THEREON IN AND TO THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

PARCEL NUMBER I

ALL that certain piece, parcel or lot of land in Greenville Township, County of Greenville, State of South Carolina, about three miles of Greenville County Court House, on the South side of Agnew Avenue, and being and designated as Lot No. 11 on a plat of property of Marsmen, Inc., made by Dalton & Neves, Engrs., August, 1943; recorded in the R. M. C. Office for Greenville County in Plat Book "N" at page 113, and having, according to said plat, the following courses and distances, to-wit:

Lot No. 11: Beginning at an iron pin on the South side of Agnew Avenue joint corner of Lots Nos. 11 and 12, which point is 145 feet west of the intersection of Agnew Avenue and Bramlett Road, thence with rear line of Lots Nos. 12, 13, 14 and 15, S. 23-47 E. 372 feet to an iron pin in center of Long Branch; thence with center of Branch N. 67-20 W. 80.2 feet to an iron pin, joint corner of Lots Nos. 10 and 11; thence with line of Lot No. 11, N. 23-47 E. 373 feet to an iron pin on the South side of Agnew Avenue; thence with Agnew Avenue S. 66-13 E. 80 feet to the beginning corner.

14(235) 130-1-33, 36, 37 & 2

BEING one of two parcels conveyed by Marsmen, Inc., to J. A. Quinn by Deed Volume 268 at page 84, dated and recorded April 24, 1944, Office of (Continued on Page 2)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 9th day of December, 1983

SIGNED, sealed and delivered in the presence of:

Lawrence J. Adler
Doris L. Jones

Annie Mae Gilstrap Quinn Culbertson (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9th day of December, 1983

Doris L. Jones (SEAL) Lawrence J. Adler

Notary Public for South Carolina
My commission expires March 19, 1989

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
NONE, GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina

My commission expires

RECORDED this day of 19, at M., No.

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